# HIGH COURT OF AUSTRALIA

**COURT NO. 2**  
**Parkes Place, Canberra**

By video connection

MONDAY, 25 JULY 2022

AT 10:15 AM AEST

BEFORE THE FULL COURT

|  |  |  |
| --- | --- | --- |
| FOR JUDGMENT | |  |
|  | MATSON | THE ATTORNEY-GENERAL OF THE COMMONWEALTH OF AUSTRALIA |

Adam Griffin

Deputy Registrar