# HIGH COURT OF AUSTRALIA

**COURT NO. 2**  
**Parkes Place, Canberra**

By video connection

THURSDAY, 14 JULY 2022

AT 12:00 NOON AEST

BEFORE THE FULL COURT

|  |  |  |  |
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| APPLICATION FOR LEAVE TO APPEAL | |  | |
|  | MATSON  (B28/2022)  **In Person**  (appearing remotely) | THE ATTORNEY-GENERAL OF THE COMMONWEALTH OF AUSTRALIA  **M D McKechnie** (appearing remotely) | |
| DIRECTIONS HEARING | |  |
|  | MATSON  (B33/2022)  **In Person**  (appearing remotely) | THE ATTORNEY-GENERAL OF THE COMMONWEALTH OF AUSTRALIA  **M D McKechnie** (appearing remotely) | |

Adam Griffin

Deputy Registrar